

# Renewable Energy Conference



October 3 - 4, 2022 | Hilton Garden Inn | Manhattan, Kansas

## Sponsorship Opportunities

Opportunities	Platinum \$5,000	Gold \$2500	Silver \$1000	Exhibitor \$500
Exhibit Booth	8 x10 or 16 x10	8 x 10	8 x 10	8 x 10
Complimentary Registrations	4	3	2	1
Company Logo in Conference Program	✓	✓	✓	
Company Logo on Commerce Website with Link to Website	✓	✓	✓	
Attendee List	✓	✓	✓	
Advertisement in Conference Program	Full Page 7.5"x10"	Half Page 7.5"x4.75"	Quarter Page 3.5 x4.75"	
Company Logo Digitally Displayed at Conference	✓	✓	✓	
Company Logo Displayed on Signage at Conference	Reception Sponsor	Luncheon Sponsor	Break Sponsor	
30 Second Video Spot During Luncheon	✓			
Company Name Included in Media Release	✓	✓	✓	
Company Name in Conference Program				✓
Company Name on Commerce Website with Link to Website				✓
Company Name Displayed on Signage at Conference				✓

\*High resolution logo is due with application.

\*If assistance is needed with 30 second spot video please indicate in the sponsorship application.

Please submit all requested information to [Rosie.Nichols@ks.gov](mailto:Rosie.Nichols@ks.gov).

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## Sponsorship Application

The deadline to reserve a sponsorship package is September 9. Payment must be received no later than August 5. Cancellations after August 5 will not be refunded.

### Company Information

Please list your company information as you wish for it to appear on all promotional materials and listings.

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Website: \_\_\_\_\_

### Booth Contact Information

Name: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

### Sponsor Level (check one)

- Platinum \$5,000 Exhibiting
- Gold \$2,500 Exhibiting
- Silver \$1,000 Exhibiting
- Exhibitor \$500

### Method of Payment

- Invoice
- Send to email: \_\_\_\_\_
- Check Enclosed # \_\_\_\_\_  
(Payable to Kansas Department of Commerce)
- Online

### Complimentary Registration(s)

Registration includes meals for all breaks, lunch and reception.

Platinum - 4; Gold - 3; Silver - 2; Exhibitor - 1

Name: _____	Name: _____
Email: _____	Email: _____
Name: _____	Name: _____
Email: _____	Email: _____

- Request assistance with 30 sec spot video (where and when to send video?)

### Authorization

The person signing this form is authorized to do so on behalf of the sponsoring organization.

Name: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_